

MOTION NO. 1625

1 A MOTION Authorizing the County Executive to
2 Execute and Submit a Grant Application to the
3 Law Enforcement Assistance Administration, U.S.
4 Department of Justice, through the Washington
5 State Law and Justice Planning Office for Funds
6 in the Amount of \$13,088 to Support the King
7 County Law Enforcement Radio Communications
8 Supplement Project.

9 WHEREAS, The Omnibus Crime Control and Safe Streets Act
10 of 1968, as amended, provides for the award of grants by the Law
11 Enforcement Assistance Administration, U. S. Department of Justice
12 through the Washington State Law and Justice Planning Office, and

13 WHEREAS, The King County Council recognizes the need to
14 improve communications procedures and emergency services of King
15 County Department of Public Safety, and

16 WHEREAS, The County recognizes its obligation to provide
17 as support to this program approximately \$1,455 as a Cash Match,

18 NOW, THEREFORE, BE IT MOVED By the Council of King County:

19 1. That the King County Executive is hereby authorized to
20 make application for funds in the amount of \$13,088 to the Law En-
21 forcement Assistance Administration through the State Law and
22 Justice Planning Office on behalf of King County;

23 2. That the County Executive is hereby authorized and
24 directed to file and execute such application and contracts as are
25 required by the State;

26 3. That the Federal/State Relations Division is named the
27 authorized correspondent for King County and is further authorized
28 to furnish such additional information and documentation as may be
29 required by the State;

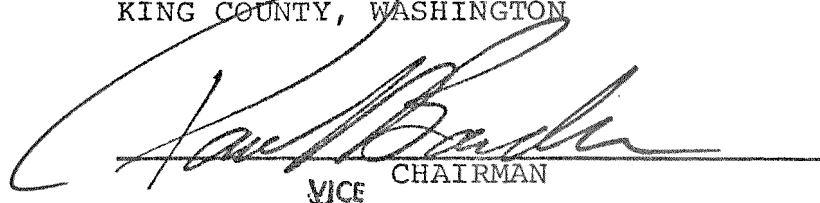
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4. That the County Executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project.


5. That the United States of America, Department of Justice, and the State of Washington are hereby assured full compliance with Title VI of the Civil Rights Act of 1964.

PASSED This 24th day of June, 1974.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


VICE CHAIRMAN

ATTEST:


ACTING Clerk of the Council